



NORTH CAROLINA GENERAL ASSEMBLY

SENATE CALENDAR

2023 SESSION

Monday, April 17, 2023



Senate Convenes - 4:00 p.m.

Legislative Day 47

- CALL TO ORDER
- PRAYER
- JOURNAL APPROVAL
- RATIFICATION OF BILLS ORDERED ENROLLED
- REPORTS OF STANDING COMMITTEES
- REPORTS OF SELECT COMMITTEES
- INTRODUCTIONS
- MESSAGES FROM THE HOUSE OF REPRESENTATIVES
- VETO MESSAGES FROM THE GOVERNOR
- UNFINISHED BUSINESS
- SPECIAL ORDERS
- GENERAL ORDERS

COMMITTEE MEETINGS

**Tuesday, April 18**

|                                      |   |            |              |
|--------------------------------------|---|------------|--------------|
| EDUCATION/HIGHER EDUCATION           |   | 9:00 a.m.  | 544 LOB      |
| <a href="#">SB 384</a>               | Carbon Monoxide Detectors/School Bldgs.       |            |              |
| <a href="#">SB 411</a>               | Students in Home School Take PSAT/AP.         |            |              |
| <a href="#">SB 631</a>               | Fairness in Women's Sports Act.               |            |              |
| AGRICULTURE, ENERGY, AND ENVIRONMENT |   | 10:00 a.m. | 1124/1224 LB |
| <a href="#">SB 465</a>               | Cities/Remove & Dispose of Abandoned Vessels. |            |              |
| <a href="#">SB 515</a>               | Water and Sewer Affordability Act.            |            |              |
| <a href="#">SB 531</a>               | Dam Safety Law Clarification.                 |            |              |
| <a href="#">SB 582</a>               | North Carolina Farm Act of 2023.              |            |              |
| <a href="#">SB 613</a>               | Sedimentation Buffer for Trout Waters.        |            |              |
| JUDICIARY                            |   | 11:00 a.m. | 544 LOB      |
| <a href="#">SB 626</a>               | Modify Laws Relating to Human Trafficking.    |            |              |
| <a href="#">SB 44</a>                | Mobile Beauty Salons.                         |            |              |
| <a href="#">SB 326</a>               | Firefighter Cancer Ins. & WC Program Funding. |            |              |
| <a href="#">SB 339</a>               | Modify Lmtd Driving Privilege/Criminal Laws.  |            |              |
| <a href="#">SB 565</a>               | Removing Barriers to Jobs and Housing.        |            |              |
| <a href="#">SB 171</a>               | Department of Public Safety Agency Bill.-AB   |            |              |
| <a href="#">SB 360</a>               | Modify Victim and Sex Offense Registry Laws.  |            |              |

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**COMMITTEE MEETINGS** (continued)
 

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**Tuesday, April 18** (continued)

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|----------------------------|--|---------|
| STATE AND LOCAL GOVERNMENT | 12:00 p.m.                                     | 423 LOB |
| <a href="#">SB 5</a>       | 35th Senatorial District Local Act-1.          |         |
| <a href="#">SB 17</a>      | 33rd Senatorial District Local Act-1.          |         |
| <a href="#">SB 79</a>      | 8th Senatorial District Local Act-1.           |         |
| <a href="#">SB 203</a>     | Authorize Skateboard Restrictions/Polk Co.     |         |
| <a href="#">SB 549</a>     | Development Moratoria/Transportation Projects. |         |
| <a href="#">SB 607</a>     | Temporary Solutions Program Changes.           |         |

**Wednesday, April 19**

|                                   |  |              |
|-----------------------------------|--|--------------|
| HEALTH CARE                       | 10:00 a.m.   | 544 LOB      |
| <a href="#">SB 382</a>            | Dental Practice Act Changes.                             |              |
| <a href="#">SB 389</a>            | Raise the Age for Donating Blood.                        |              |
| <a href="#">SB 625</a>            | Child Welfare, Safety and Permanency Reforms.            |              |
| <a href="#">SB 722</a>            | Child Care Flexibilities.                                |              |
| <a href="#">SB 321</a>            | Medical Debt De-Weaponization Act. (for discussion only) |              |
| PENSIONS AND RETIREMENT AND AGING | 2:00 p.m.  | 1124/1224 LB |
| <a href="#">SB 729</a>            | CBBC Working Group Changes.                              |              |

**Thursday, April 20**

|                        |                                    |         |
|------------------------|------------------------------------|---------|
| HEALTH CARE            | 10:00 a.m.                         | 544 LOB |
| <a href="#">SB 321</a> | Medical Debt De-Weaponization Act. |         |

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| <p style="text-align: center;"><b>* CROSSOVER DEADLINE *</b><br/> <b>Thursday, May 4, 2023</b></p> |
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**SARAH HOLLAND**  
*Principal Clerk*